# MATERIALITY, RITUALS AND THE SENSES

THE DYNAMIC WORLD OF LIVED SHI'I ISLAM























**19-21 OCTOBER 2022 • ISTANBUL** 





## MATERIALITY, RITUALS AND THE SENSES

## **PROGRAMME OVERVIEW**

## Wednesday, 19 October 2022

15:00 - 17:00	Opening session and joint keynote speech by Karen Ruffle
	(University of Toronto) and Babak Rahimi (UCSD)

17:00 - 17:30 Coffee break

17:30 - 19:00 Panel 1: Shi'i Publics and Counter-Publics

**19:00 - 20:30** Welcome reception and dinner

## Thursday, 20 October 2022

9:30 - 11:00	Panel 2: Art, Materiality and Performance
11:00 - 11:30	Coffee break
11:30 - 13:00	Panel 3: Contested Sensory Forms
13:00 - 14:30	Lunch break
14:30 - 16:00	Panel 4: Shrines and Architecture
16:00 - 16:30	Coffee break
16:30 - 18:00	Film screening: The Sky Wept for 40 Days (by Sabrina Mervin)
19:00	Conference dinner

## Friday, 21 October 2022

9:30 - 11:00	Panel 5: Changing Shi'i Rituals and Traditions in Azerbaijan
11:00 - 11:30	Coffee break
11:30 - 13:00	Panel 6: Materialities of Pilgrimage and Mourning
13:00 - 14:30	Lunch break
14:30 - 16:15	Between Culture and Religion: A Conversation with Shiʻi Cultural Producers and Heritage Makers
16:15 - 16:45	Coffee break
16:45 - 17:15	Film screening: Ashura in Bushehr, Iran (by Babak Rahimi)
17:15 - 18:00	Closing remarks and conclusion
19.30	Conference dinner

## Saturday 22 October 2022

**Istanbul Guided City Tour** 

## **Conference Programme**

## Wednesday, 19 October 2022

15:00 - 17:00 Aesthetics of Karbala: Reflections on Sensational Shi'ism

Opening session and joint keynote speech by Karen Ruffle (University of Toronto) and Babak Rahimi (University of California in San Diego)

17:00 - 17:30 Coffee Break

17:30 – 19:00 Panel 1: Shi'i Publics and Counter-Publics

Chair: Oula Kadhum (Lund University)

- Rhys Thomas Sparey (King's College London) Mourning Friends, Mourning Martyrs: A Phenomenology of Digitally Mediated Grief among Shi'as during the Covid-19 Pandemic.
- Nargis Ali Virani (Emory University)
   The Pandemic, A New Digital Media, and the Solidification of a Global Communal Identity: One Ismaili Jam'at
- Epsita Halder (Jadavpur University)
   Shi'a Online Sensorium as forms of Urban Contestation in Kolkata, India
- Fizza Joffrey (University of Oxford)

  Ashura in the City and Dynamic Visibility: Expressions of Shi'i Culture in Karachi
- Radhika Gupta (Leiden University)
   Shi'i Internationalism and the aesthetics of Muharram in a "remote" Himalayan locale

19:00 – 20:30 Welcome Reception and Dinner

### Thursday, 20 October 2022

08:30 - 09:30 Coffee Lounge

09:30 – 11:00 Panel 2: Art, Materiality and Performance

Chair: Yafa Shanneik (Lund University)

- Ankita Choudhary (University of Toronto)
  The Power of Love ('ishq) in Ephemeral Ta'ziya: Makers and Materiality
- Hawraa Al-Hassan (University of Cambridge)
   Ta'ziyeh and the Colonial Imaginary: Transporting the Passion of Husayn to Victorian England
- Lucy Deacon (University of Edinburgh)
  Karbala from Canvas to Stage: The Influence of Pardeh-dārī (Storytelling, or Picture Narration) on the Iranian Taʻziyeh
- Ayso Milikbekov (University of Oxford)
  Phenomenology of Maddô in Tajikistan: The lived experience of Maddô of the Shi'a Ismaili youth in Dushanbe.
- Nada Al-Hudaid (Lund University)
   In the Khidma ('Service') of Ahl al-Bayt: Agency and Social Capital in Religious Statue Art in Kuwait

11:00 – 11:30	Coffee Break
11:30 - 13:00	Panel 3: Contested Sensory Forms Chair: Karen Ruffle (University of Toronto)
	<ul> <li>Stefan Williamson Fa (Lund University)</li> <li>Intra-Religious Encounters: Contested Aesthetics of Devotion in a Diaspora</li> <li>Mosque in Europe</li> </ul>
	Samaah Jaffer (Yale University) "I Saw Nothing But Beauty": Aesthetics of Excess in North American Memory of Karbala
	<ul> <li>Kabiru Haruna Isa (Bayero University of Kano)</li> <li>Islamic Zambo: Hausa Anti-Shia Songs in Kano, Nigeria</li> </ul>
	<ul> <li>Nabeel Jafri (University of Toronto)</li> <li>Knowledge becoming: Performing 'ilm between the shirwānī and the 'amāmah</li> </ul>
13:00 – 14:30	Lunch Break
14:30 – 16:00	Panel 4: Shrines and Architecture Chair: Nada Al-Hudaid (Lund University)
	<ul> <li>Mohammad Mesbahi (Islamic College, London)</li> <li>An assessment of the prominence of Masjid-i Jamkarān, for the Shī'a ithnā- 'asharī Muslims</li> </ul>
	<ul> <li>Noor Zaidi (University of Maryland Baltimore County)</li> <li>"The South Asian Zaynab:" Narrative, Politics, and Practice at the Bibi Pak Daman Shrine, 1970-present</li> </ul>
	<ul> <li>Nooshin Shafaei (independent researcher) and Hassan Pasyar (independent researcher and documentary filmmaker)</li> <li>The Saqqa-khaneh in Iran: Reconstructing the Saqqa-khaneh in the 21<sup>st</sup> Century Designing Traditional Devotional Architecture for a Contemporary Context</li> </ul>
	<ul> <li>Ahmad Shekarchi (Shahid Beheshti University)</li> <li>Extending the Sacred or Reserving the Memory?</li> </ul>
16:00 – 16:30	Coffee Break
16:30 – 18:00	Film Screening and Discussion
	<ul> <li>The Sky Wept for 40 Days</li> <li>Sabrina Mervin (research director). 63 minutes (2022)</li> </ul>

19:30

**Conference dinner** 

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Friday, 21 October 2022		
08:30 - 09:30	Coffee Lounge	
09:30 – 11:00	Panel 5: Changing Shi'i Rituals and Traditions in the Republic of Azerbaijan Chair: Altay Goyushov (Baku Research Institute)	
	<ul> <li>Kanan Rovshanoglu (Center for Identity Studies, Azerbaijan)</li> </ul>	
	Restoration of Pilgrimage to Shi'i Shrines in Iraq and Iran in Post-Soviet Azerbaijan	
	Samira Alakbarli (Baku Research Institute)	
	Social Justice in a Discourse of Contemporary Azerbaijani Shi'i Believers	
	Araz Baghirov (Baku Research Institute)	
	Muharram Rituals among Talysh Peoples of Post-Soviet Azerbaijan	
	<ul> <li>Javid Aghayev (Ankara University and BNE Intellinews)</li> <li>Ivary Lassy's "The Muharram Mysteries among the Azerbaijani Turks of Caucasia"</li> </ul>	
	as a Unique Source in the Study of Transformations of Shi'i Rituals and Traditions	
	Anar Jafarov (National Academy of Sciences of Azerbaijan)	
	Shi'ism in the National Identity of Contemporary Azerbaijanis	
11:00 – 11:30	Coffee Break	
11:30 - 13:00	Panel 6: Materialities of Pilgrimage and Mourning	
	Chair: Babak Rahimi (University of California in San Diego)	
	<ul> <li>Fouad Gehad Marei (Lund University)         Beyond Belief: 'Rediscovering' the power of form and spectacle in Twelver         Shi'ism—Ziyārat Al-Arba'īn as an example     </li> </ul>	
	<ul> <li>Rasool Akbari (Humboldt University of Berlin)</li> <li>"The Haram heals": Contested spatialitites of pilgrimage at Mashhad's Imam Reza Shrine</li> </ul>	
	<ul> <li>Sameer Hamdani (INTACH Kashmir)         Festive Illumination, Prayers, and Grave Visitation: Jeshan-i Nim Shaban Amongst Kashmiri Shi'a Community     </li> </ul>	
	Hasan Ali Khan (independent researcher)	
6 11	From 'Ashura to 'urs, a medieval motif of the Qalandariyya in contemporary Pakistan	
	<ul> <li>Ekaterina Kapustina (Russian Academy of Science)</li> </ul>	
	Mount Shalbuzdag Pilgrimage Infrastructural Projects and Local Shi'i Community	
13:00 – 14:30	Lunch Break	
14:30 – 16:15	Between Culture and Religion: A Conversation with Shi'i Cultural Producers and	
	Heritage Makers  Moderator: Fouad Gehad Marei (Lund University)	
16:15 – 17:15	Film Screening and Coffee Break: Ashura in Bushehr, Iran	
	Babak Rahimi (research director). 14 minutes (2022)	
17:15 – 18:00	Closing Remarks and Conclusion (followed by conference dinner)	

## Saturday, 22 October 2022

Istanbul guided city walk and tour (optional)

#### For inquiries and further information alterumma@ctr.lu.se

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#### Artwork and credits

Collage on cover page, clockwise from top-left: Mawlid decorations at the shrine Imam Husayn in Cairo, Egypt © Fouad Gehad Marei (2010) • Cassette tape recordings of Iranian-Azeri reciter Salim Moazenzadeh in Tabriz, Iran. Photography by © Stefan Williamson Fa (2016) • Statue art Installation by Hayat Ashkanany at the Ah, Zaynab! exhibition in Kuwait © Nada Al-Hudaid (2015) • Candles and votive offerings decorating a sufra, the meal prepared to celebrate the birth of Imam Mahdi © Nada Al-Hudaid (2015) • Taṭbīr (ritual bloodletting) in Nabatiya, Lebanon © Fouad Gehad Marei (2010) • Paraphernalia of devotion and prayer in a Shi'i mosque in Cologne, Germany: Prayer beads, prostration clay tablets and VR headsets © Fouad Gehad Marei (2021) • Behesht-e Zahra, the largest cemetery in Iran © Fouad Gehad Marei (2008) • Kuwaiti artist draws portraits with charcoal during Ziyārat Al-Arba'īn in Iraq © Nada Al-Hudaid (2015) • Ritual lamentation ceremony in Karbala, Iraq © Fouad Gehad Marei (2015).

Background image (programme overview): Zuljanah, the horse of Imam Husayn. Painting by Kuwaiti artist Marjan. Photograph by © Nada Al-Hudaid (2015).

**Background image (conference programme):** Details from the cupola of the shrine of Sayida Zaynab in Damascus, Syria © Fouad Gehad Marei (2011).